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ELECTIONS OFFICE

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State of Georgia
Campaign Contribution Disclosure Report

1. Report Type
(Select One)

Original Report

Amended Report

Amendment #

2. Filing is being made on behalf of (Select One):

Candidate or Public Official

Office Sought or Held: Gwinnett District 3
(Include county, municipality, district, post or judicial circuit)

Committee Name: Doug Stacks for District 3

Report of Organization or Person Other than Candidate's Campaign Committee

Filing office use only

Use Earlier of Post
Mark or Hand
Delivered Date

3. Identifying and Contact Information

(1) Franklin Douglas Stacks, Jr. (2) 5/11/08
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date

(3) 3443 Mill Grove Terrace Dacula GA 30019
Mailing Address City State Zip Code

(4) (770) 318-5295 and / or () -
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? Yes No (6) If so, is the committee registered with the State Ethics Commission? Yes No

(7) If so, complete the following: _____
Name of Chairperson and / or Treasurer of Committee

2008 JUL - 8 A 8:02

4. Period for which you are Reporting

| My Non Election Year | My Election Year | Run-Offs <small>(Report required only if you are in a Run-Off Election)</small> | Special Elections <small>(Report required only if you are in a Special Election)</small> |
|---|---|--|---|
| <input type="checkbox"/> June 30, ____ (year) | <input type="checkbox"/> March 31, ____ (year) | <input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) | <input type="checkbox"/> 15 days before Special Primary, ____ (year) |
| <input type="checkbox"/> Dec. 31, ____ (year) | <input checked="" type="checkbox"/> June 30, <u>2008</u> (year) | <input type="checkbox"/> 6 days before General Run-Off, ____ (year) | <input type="checkbox"/> 15 days before Special, ____ (year) |
| <small>*Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small> | <input type="checkbox"/> September 30, ____ (year) | <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) | <input type="checkbox"/> Dec. 31, ____ (year) |
| | <input type="checkbox"/> October 25, ____ (year) | <input type="checkbox"/> 6 days before Special Run-Off, ____ (year) | |
| | <input type="checkbox"/> December 31, ____ (year) | | |

Verification by Oath or Affirmation

State of Georgia County of Gwinnett

I, Franklin Douglas Stacks Jr, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on June 30, 2008

Marije Deuney
Signature of Notary Public

Franklin Douglas Stacks Jr
a. Signature of Candidate
b. Organization/Chairperson/Treasurer

My Commission expires Notary Public, Gwinnett County, Georgia
My Commission Expires July 21, 2008

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ELECTIONS OFFICE

State of Georgia
Campaign Contribution Disclosure Report
Summary Report

CONTRIBUTIONS RECEIVED

| | <input checked="" type="checkbox"/> I have no contributions to report. <input type="checkbox"/> I have the following contributions, including Common Source, to report: | <u>In-Kind Estimated Value</u> | <u>Cash Amount</u> |
|----|--|------------------------------------|--------------------|
| 1 | A. If this is the <u>first time to file a disclosure report for the current office sought</u> , <u>ENTER 0</u> in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, <u>ENTER 0</u> in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the <u>cash amount</u> column (Line 13 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the <u>second or subsequent filing of this Reporting Cycle</u> , list totals from <u>Line 6 of previous report</u> in both the in-kind and cash amount columns. | | |
| 2 | Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page. | 24,102.41 | 19,950 |
| 3a | All loans received this period. | 0 | 0 |
| 3b | Interest earned on campaign account this period. | 0 | 0 |
| 4 | Total amount of all separate contributions of <u>less than \$101.00</u> received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page. | | 1,290 |
| 5 | Total contributions reported this period. (Line 3 + 3a + 3b + 4) | 24,102.41 | 21,240 |
| 6 | Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 2 + 5) | 24,102.41 | 21,240 |

EXPENDITURES MADE

| | <input checked="" type="checkbox"/> I have no expenditures to report. <input type="checkbox"/> I have the following expenditures to report: | <u>In-Kind Estimated Value</u> | <u>Cash Amount</u> |
|----|---|------------------------------------|--------------------|
| 7 | Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Reporting Cycle*, <u>ENTER 0</u> . B. Second or subsequent filing <u>ENTER Line 12 of previous report</u> . | | |
| 8 | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page. | 0 | 0 |
| 9 | Total amount of all separate expenditures of <u>less than \$101.00</u> that were made in this reporting period and not listed on the "Itemized Expenditures" page. | 0 | 0 |
| 10 | Total expenditures reported this period. (Line 9 + 10) | 0 | 0 |
| 11 | Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 8 + 11) | 0 | 0 |

INVESTMENTS

| | | | |
|----|---|-----------|--------|
| 13 | Amount of investments at the beginning of this reporting period. | 0 | 0 |
| 14 | Total amount of profit for this reporting period. | 0 | 0 |
| 15 | Total amount of loss for this reporting period. | 0 | 0 |
| 16 | Total amount of investments at the close of this reporting period. (Line 13 + 14 - 15) | 0 | 0 |
| 17 | Net balance on hand. (Line 6 - Line 12 + Line 16) | 24,102.41 | 21,240 |

* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Public Officer/Candidate/Non-Candidate Committee Name

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ELECTIONS OFFICE

State of Georgia
Campaign Contribution Disclosure Report
Outstanding Indebtedness

Election Cycle*: Primary Election Year: 2008 Amount

| | | |
|---|---|---|
| 1 | Outstanding indebtedness at the beginning of this reporting period. | 0 |
| 2 | Loans received this reporting period. | 0 |
| 3 | Deferred payment of expenses this reporting period | 0 |
| 4 | Payments made on loans this reporting period. | 0 |
| 5 | Credits received on loans this reporting period. | 0 |
| 6 | Payments this reporting period on previously deferred expenses. | 0 |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 0 |

Election Cycle*: _____ Election Year: _____ Amount

| | | |
|---|---|--|
| 1 | Outstanding indebtedness at the beginning of this reporting period. | |
| 2 | Loans received this reporting period. | |
| 3 | Deferred payment of expenses this reporting period | |
| 4 | Payments made on loans this reporting period. | |
| 5 | Credits received on loans this reporting period. | |
| 6 | Payments this reporting period on previously deferred expenses. | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | |

Election Cycle*: _____ Election Year: _____ Amount

| | | |
|---|---|--|
| 1 | Outstanding indebtedness at the beginning of this reporting period. | |
| 2 | Loans received this reporting period. | |
| 3 | Deferred payment of expenses this reporting period | |
| 4 | Payments made on loans this reporting period. | |
| 5 | Credits received on loans this reporting period. | |
| 6 | Payments this reporting period on previously deferred expenses. | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | |

* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name

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ELECTIONS OFFICE

State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$10,000 or more.
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor Mailing Address (Affiliation of Committee if any) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions |
|--|-------------------------------------|---|------------------|-------------|--------------------------------|
| | Received Date Contribution Type* | Occupation & Employer | | | Estimated Value Description |
| ✓ Melvin & Ann Carroll 242 Camp Creek Rd. Lilburn, Ga. 30045 | 5-14-2008 monetary | (owner) MHC Development | primary 2008 | \$2300 | |
| ✓ Roxanne Kirsch 1495 Ridgemill Terr. Dacula, Ga. 30019 | 5-16-2008 monetary | Appraiser Clower, Kirsch + Assoc. | primary 2008 | \$2300 | |
| ✓ Diversified Development Co., Inc. Denny Herrmann | 5-27-2008 monetary | (owner) Diversified Development Co. Inc. | primary 2008 | \$500 | |
| ✓ Chad Roberts PO BOX 875 Lilburn, Ga. 30048 | 5-27-2008 monetary | statewide wrecker service INC. | primary 2008 | \$1000 | |
| ✓ Larry T. Ross 2356 main street Tucker, Ga. 30084 | 5-29-2008 monetary | Builder Developer | primary 2008 | \$500 | |
| Itemized Contributions Page Total | | | | | \$6,600 \$ |

| Loan Reporting | | | |
|-----------------------------------|--|---|--|
| Name of Lender Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |
| | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |
| Reference: OCGA § 21-5-34(b)(1) | | Loan Page Total \$ 0 | |

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 ** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
 *** If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

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Note: Loans are no longer reported in the "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor Mailing Address (Affiliation of Committee if any) | Contributor | | | Election Cycle** | Cash Amount | In-Kind Contributions |
|--|-------------------------------------|--|--|------------------|-------------|--|
| | Received Date Contribution Type* | Occupation & Employer | | | | Estimated Value Description |
| BG Yeiser, Jr. 2727 Moorings Parkway Snellville, Ga. 30039 | 5-30-2008 | RE. Agent. | | primary 2008 | \$500 | |
| | monetary | | | | | |
| William E Gnyboski stacy S. Gnyboski 1461 Oakdale Rd. NE Atlanta, Ga. 30307 | 6-3-2008 | RE Agent Investor | | primary 2008 | \$500 | |
| | monetary | Physician | | | | |
| John T. Souter 200 River Pt. Ct. SW Lilburn, Ga. 30047 | 6-4-2008 | Restaurant owner | | primary 2008 | \$2300 | |
| | monetary | Oyster Bar. | | | | |
| candidate Doug Stacks Jr. 3443 Mill Grove Ter Dacula, Ga. 30019 | 6-4-2008 | Dir. Planning & Economic Dev. City of Lilburn | | primary 2008 | | \$70 campaign P.O. BOX |
| | In-kind | | | | | |
| candidate Doug Stacks, Jr. 3443 Mill Grove Ter Dacula, Ga. 30019 | 6-4-2008 | Dir. Planning & Economic Development Lilburn | | primary 2008 | | \$83.19 campaign Business Cards. |
| | In-kind | | | | | |
| Itemized Contribution Page Total | | | | | \$3300 | \$153.19 |

| Loan Reporting <input checked="" type="checkbox"/> | | | |
|--|--|---|--|
| Name of Lender Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |
| | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |
| Reference: OCGA § 21-5-34(b)(1) | | Loan Page Total \$ <u>0</u> | |

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 ** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
 *** If any such persons shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

Public Officer/Candidate/Non-Candidate Committee Name: [Signature] Page 2 of 9

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State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more
 Note: Loans are no longer reported in the "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor Mailing Address (Affiliation of Committee if any) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions |
|---|-------------------------------------|--|------------------|-------------|-------------------------------------|
| | Received Date Contribution Type* | Occupation & Employer | | | Estimated Value Description |
| <i>candidate</i> Doug STACKS, JR. 3443 Mill Grove Terr Dacula, Ga. 30019 | 6-6-2008 | Dir. Planning & Economic Dev. City of Lilburn. | primary 2008 | | \$16.80 campaign postage stamps. |
| | In-Kind | | | | |
| <i>candidate</i> Doug stacks, Jr. 3443 Mill Grove Terr. Dacula 30019. | 6-6-2008 | Dir. Planning & Economic Development Lilburn | primary 2008 | | \$5,450.97 campaign signs. |
| | In-Kind | | | | |
| Brett Taylor Bergan Ct. Lawrenceville, Ga. | 6-6-2008 | web-master | primary 2008 | | \$1,000 web site. |
| | In-Kind | | | | |
| Jason Edwards 250 Huntington Rd. Athens, GA 30606 | 6-10-2008 | Appraiser | primary 2008 | \$300 | |
| | monetary | | | | |
| Dewey & Karen White 450 Rockwell Church Rd. Winder, Ga. 30680 | 6-11-2008 | property Investor | primary 2008 | \$500 | |
| | monetary | | | | |
| Itemized Contribution Page Total | | | | \$800 | \$6,467.77 |

| Loan Reporting | | | |
|-----------------------------------|--|--|---|
| Name of Lender Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |
| | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |
| Reference: OCGA § 21-5-34(b)(1) | | | Loan Page Total \$ 0 |

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 ** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
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State of Georgia
Campaign Contribution Disclosure Report
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Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more
Note: Loans are no longer reported in the "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor Mailing Address (Affiliation of Committee if any) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions |
|--|-------------------------------------|---|------------------|-------------|---|
| | Received Date Contribution Type* | Occupation & Employer | | | Estimated Value Description |
| Lone Pine, Inc. 1505 Lakes Pkwy Ste 130 Lawrenceville, Ga. 30043 | 6-12-2008 monetary | Investments | primary 2008 | \$1000 | |
| Lance Court Services, Inc. 2424 Lance Ct. Loganville, Ga. 30052 | 6-11-2008 monetary | consulting services | primary 2008 | \$2000 | |
| candidate Doug STACKS JR. 3443 Mill Grove Ter Dacula Ga. 30019 | 6-13-2008 In-kind | Dir. Planning & Economic Development Lilburn | primary 2008 | | \$256.57 supplies for campaign sign installation |
| candidate Doug STACKS JR. 3443 Mill Grove Ter Dacula, Ga. 30019 | 6-15-2008 In-kind | Dir. Planning & Economic Dev. Lilburn | primary 2008 | | \$167.06 supplies for campaign sign installation |
| candidate Doug STACKS JR. 3443 Mill Grove Ter Dacula, Ga. 30019 | 6-15-2008 In-kind | Dir. Planning Economic Dev. Lilburn | primary 2008 | | \$49.17 supplies for campaign signs |
| Itemized Contribution Page Total | | | | \$3000 | \$502.80 |

| Loan Reporting | | | |
|-----------------------------------|--|---|--|
| Name of Lender Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |
| | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |
| Reference: OCGA § 21-5-34(b)(1) | | Loan Page Total \$ 0 | |

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 ** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
 *** If any such persons shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit
 Public Officer/Candidate/Non-Candidate Committee Name [Signature] Page 4 of 9

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State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

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Note: Loans are no longer reported in the "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor Mailing Address (Affiliation of Committee if any) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions |
|--|-------------------------------------|---|------------------|-------------|--------------------------------|
| | Received Date Contribution Type* | Occupation & Employer | | | Estimated Value Description |
| Ken + Susan Butera 737 B Tucker Rd. Winder, Ga. 30680 | 6-16-2008 | Home Builder | primary 2008 | \$200 | |
| | monetary | | | | |
| Richardson Housing Group, Inc. 2167 E.ville Hwy Ste 200 Lawrenceville 30044 | 6-16-2008 | Home Builder | primary 2008 | \$200 | |
| | monetary | | | | |
| Brand Properties 3475 Piedmont Rd. ste 900 Atlanta, Ga. 30305 | 6-17-2008 | property owners. | primary 2008 | \$1000 | |
| | monetary | | | | |
| Candidate Doug stacks, Jr. 3443 Mill Grove Ter. Dacula Ga. 30019 | 6-19-2008 | Dir. Planning & Economic Dev. Lilburn | primary 2008 | | \$40.42 |
| | In-Kind | | | | campaign note cards |
| Candidate Doug stacks Jr. 3443 Mill Grove Ter. Dacula, Ga. 30019 | 6-20-2008 | Dir. Planning & Economic City Lilburn | primary 2008 | | \$42.00 |
| | In-Kind | | | | campaign postage |
| Itemized Contribution Page Total | | | | \$1400 | \$82.42 |

Loan Reporting

| Name of Lender Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |
|-----------------------------------|--|---|--|
| | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |
| Reference: OCGA § 21-5-34(b)(1) | | | Loan Page Total \$ <u>0</u> |

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

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Public Officer/Candidate/Non-Candidate Committee Name

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State of Georgia
Campaign Contribution Disclosure Report
Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more
Note: Loans are no longer reported in the "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor Mailing Address (Affiliation of Committee if any) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions | |
|--|-------------------------------------|---|------------------|-------------|---|-------------|
| | Received Date Contribution Type* | Occupation & Employer | | | Estimated Value Description | |
| John Dunn 4002 us-78 ste 530-172 snellville, Ga. 30078 | 6-21-2008 Monetary | owner DINO'S PDR Inc. | primary 2008 | \$250 | | |
| Candidate Doug stacks Jr. 3443 Mill Grove Ter. Dacula, Ga. 30019 | 6-21-2008 In-kind | Dir. Planning & Economic Dev. City of Lithia | primary 2008 | | \$216.23 campaign sign supplies | |
| Candidate Doug stacks Jr. 3443 Mill Grove Ter. Dacula, Ga. 30019 | 6-24-2008 In-kind | Dir. Planning & Economic Dev. City of Lithia | primary 2008 | | \$5,562. ⁰⁰ campaign mailer. | |
| Candidate Doug stacks Jr. 3443 Mill Grove Ter. Dacula, Ga. 30019 | 6-24-2008 In-kind | Dir. Planning & Economic Dev. City of Lithia | primary 2008 | | \$5,562. ⁰⁰ campaign mailer. | |
| Candidate Doug stacks Jr. 3443 Mill Grove Ter. Dacula, Ga. 30019 | 6-25-2008 In-kind | Dir. Planning & Economic Dev. City of Lithia | primary 2008 | | \$5,356 campaign Mailer. | |
| Itemized Contribution Page Total | | | | | \$250 | \$16,696.23 |

| Loan Reporting | | | |
|-----------------------------------|--|---|--|
| Name of Lender Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |
| | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |
| Reference: OCGA § 21-5-34(b)(1) | | Loan Page Total \$ 0 | |

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 ** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
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 Public Officer/Candidate/Non-Candidate Committee Name _____ Page 6 of 9

[Handwritten Signature]

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| Full Name of Contributor Mailing Address (Affiliation of Committee if any) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions |
|--|-------------------------------------|-------------------------------------|------------------|----------------------|--------------------------------|
| | Received Date Contribution Type* | Occupation & Employer | | | Estimated Value Description |
| Mike & Carol Stephens 3454 Johnson Rd. Loganville, Ga. 30052 | 6-26-2008 Monetary | Business OWNERS CASLS Bowling | Primary 2008 | \$1000 ⁰⁰ | |
| X | | | | | |
| X | | | | | |
| X | | | | | |
| X | | | | | |
| X | | | | | |
| X | | | | | |
| X | | | | | |
| X | | | | | |
| Itemized Contribution Page Total | | | | \$1000 ⁰⁰ | \$ |

Loan Reporting

| Name of Lender Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |
|-----------------------------------|--|---|--|
| | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |

Reference: OCGA § 21-5-34(b)(1) Loan Page Total \$ 0

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 ** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
 *** If any such persons shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

Public Officer/Candidate/Non-Candidate Committee Name [Signature] Page 7 of 9

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| Full Name of Contributor Mailing Address (Affiliation of Committee if any) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions |
|--|-------------------------------------|-----------------------------|------------------|---------------------|-----------------------|
| | Received Date Contribution Type* | Occupation & Employer | | | Estimated Value |
| | | | | | Description |
| ✓ Jacob Ki Prather 7744 Hampton Pl. Loganville, Ga. 30052 | 6-26-2008 monetary | owner Dreamworks Inc. | primary 2008 | \$500 ⁰⁰ | |
| ✓ Ryan & Jennifer Sullivan 165 River Cove Meadows social circle, Ga. 20052 | 6-26-2008 monetary | Builder | primary 2008 | \$500 ⁰⁰ | |
| ✓ Jim Clower, SR. 289 Culver St. Lawrenceville, Ga. 30045 | 6-26-2008 monetary | (owner) Graco Inc. | primary 2008 | \$500 ⁰⁰ | |
| ✓ David Prather 297 Pleasant Valley Rd Good Hope, Ga. 30641 | 6-26-2008 monetary | Land owner | primary 2008 | \$500 ⁰⁰ | |
| ✓ Colonel R.C. Williams 2189 Eastwood DR. Snellville, Ga. 30078 | 6-26-2008 monetary | Retired USA military | primary 2008 | \$200 ⁰⁰ | |

Itemized Contributions Page Total \$2200 \$

Loan Reporting 0

| Name of Lender Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |
|-----------------------------------|--|---|--|
| | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |

Reference: OCGA § 21-5-34(b)(1)

Loan Page Total \$ 0

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 ** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
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Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor Mailing Address (Affiliation of Committee if any) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions | |
|--|-------------------------------------|---|---------------------|-------------------------------------|-----------------------|-------|
| | Received Date Contribution Type* | Occupation & Employer | | | Estimated Value | |
| | | | | | Description | |
| ✓ Todd & Jill Hogan PO BOX 1929 Loganville, Ga. 30052 | 6-26-2008 monetary | R.E. agent | primary 2008 | \$200 | | |
| ✓ Richard Bite 1930 streamwood Dr. Loganville, Ga. 30052 | 6-26-2008 monetary | medical sales | primary 2008 | \$200 | | |
| ✓ Damien Mercer 210 S. Broad St. Monroe, Ga. 30655 | 6-26-2008 In-Kind | president Piedmont Grading & Pipe Inc. | primary 2008 | | \$200 meet + greet | |
| ✓ Dillard & Galloway, LLC 3560 Lenox Rd. N.E. Ste 760 Atlanta, GA 30326 | 6-26-2008 monetary | Attorney | primary 2008 | \$500 ⁰⁰ | | |
| ✓ Jim Clower, Sr. 289 Culver St. Lawrenceville, Ga 30045 | 6-28-2008 monetary | Appraiser | primary 2008 | \$500 ⁰⁰ (cumulative) | | |
| Itemized Contributions Page Total | | | | | \$1400 | \$200 |

| Loan Reporting | | | |
|-----------------------------------|--|---|--|
| Name of Lender Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |
| | | 1. | |
| | | 2. | |
| | | 1. | |
| | | 2. | |
| Reference: OCGA § 21-5-34(b)(1) | | Loan Page Total \$ 0 | |

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 ** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
 *** If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

Public Officer/Candidate/Non-Candidate Committee Name [Signature] Page 9 of 9

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State of Georgia
Campaign Contribution Disclosure Report
Addendum Statement

0

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.

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[Handwritten Signature]

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State Ethics Commission
INVESTMENTS STATEMENT

1. Investment Name 0

| | |
|--|----------------------|
| Institution/Person Holding Account _____ | Account Number _____ |
| Address _____ | Dividends _____ |
| Address2 _____ | Interest _____ |
| City, State, Zip _____ | |

Person(s) Involved in Transaction _____

Sale of Investments _____ Profit _____ Loss _____

2. Investment Name

| | |
|--|----------------------|
| Institution/Person Holding Account _____ | Account Number _____ |
| Address _____ | Dividends _____ |
| Address2 _____ | Interest _____ |
| City, State, Zip _____ | |

Person(s) Involved in Transaction _____

Sale of Investments _____ Profit _____ Loss _____

3. Investment Name

| | |
|--|----------------------|
| Institution/Person Holding Account _____ | Account Number _____ |
| Address _____ | Dividends _____ |
| Address2 _____ | Interest _____ |
| City, State, Zip _____ | |

Person(s) Involved in Transaction _____

Sale of Investments _____ Profit _____ Loss _____

Page Total Profit \$ 0 Page Total Loss \$ 0

Public Officer/Candidate/Non-Candidate Committee Name [Signature] Page 1 of 1

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State of Georgia
Campaign Contribution Disclosure Report
Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

| List Name and Mailing Address of Recipient | Expenditure Date Expenditure Type* | Occupation & Employer | Expenditure Purpose | Amount Paid |
|--|---------------------------------------|-----------------------|---------------------|-------------|
| ⊘ | | | | \$ ⊘ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |

Page Total \$ ⊘

* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)